FROM THE ELM CREEK CHURCH.

DOWNS, KANS., April 2, 1894.

DEAR SISTERS:—I have read our editor's request so many times and still kept silent. There is life yet in the Elm Creek branch of the Soloman Valley church. A few of the members met on April 1st, to organize a Union Sunday school. Bro. John Waters was elected Superintendent and W. J. Frost, Ass't. We hope the young people will attend and help make a success of it. We have preaching in this neighborhood only once a month. No other denomination preaches here. If we could have regular preaching much good might be accomplished. We live three and a half miles from Downs; some of our neighbors go there to preaching. A man here was immersed by trine immersion by a Congregational minister and joined that body two weeks ago. What a faith—to believe that to be joined with sprinkling, pouring and immersion is all one, just so the candidate believes it is right, when we read so plainly, "One Lord, one faith, one baptism." Eph. iv, 5. Pray for us that we may prosper as a church.

MRS. ELLEN TETLOW.

UNITY WHERE THERE HAD BEEN DISCORD.

NAPPANEE, IND., April 13th, 1894.

The Union Salem congregation has held two short series of meetings since our last report. The weather at both times was very unfavorable and roads in bad condition. The interest was very good and attendance large. As an immediate result six united by relation and baptism with three to be baptized. There had been some discord but by the faithful work of our pastor, Sister E. L. Dickey, and confessions and repentance on the part of some of the members, we are now, as far as the writer knows, all at peace. The last meeting closed with a communion with fifty at the tables. Bro. Enos Sala, of near Goshen, Ind., officiated and it was an enjoyable time.

H. P. CALLANDU.

A VIRGINIA REVIVAL.

MONTEVIDER, VA., April 18th, 1894.

DEAR EVANGELIST:—We rejoice over the result of our meeting thus far. Bro. Jos. I. Hall is with us. Has preached 10 sermons—17 confessions to date; 7 came forward last night; many more almost persuaded. Interest very good; house well filled each night—I fear will be obliged to close before the work is near done. Bro. Hall is the right man in the right place the good Lord working with him. We feel to give all the glory to the Lord. Our communion will be the 19th, of this month. Brethren pray for us—we need the prayers of the Lord's children. Bro. Hall will report in full at close of meeting.

WM. KOONTZ.

EXPLANATION.

In last EVANGELIST on first page my name is used in connection with the faith cure. When I read it I felt indignant. The author of the article may have meant no harm. But I think it very injudicious. It seems out of place that what is spoken in a private family in a private way must be paraded in a public newspaper. Since this is made public I wish to explain how it came about.

I went to Ashland last week on College business, one evening I called with a private family and among the things spoken, Little Homer Harrison was named in connection with the faith cure at Chicago. I was asked whether I had any faith in it, I replied that I did, for I had some experience myself, that I had practiced the sympathy cure on several persons with good results, but I did not wish to make a practice of it. To say that I have performed *many* wonderful cures is a misrepresentation. And I think the author of that article should make an apology.

I don't want to be understood that I am ashamed to be identified with the faith cure movement. For I am not ashamed of the Gospel of Christ for it is the power of God unto salvation to every one that believeth etc., Rom. i.

JOSIAH KEIM.

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J. F. MERRY, A. G. P. A.

SEND YOUR MISSIONARY MONEY.

DOWNSVILLE, MD., April 18th, 1894.

To the members of Virginia, West Virginia and Maryland churches greeting. Will you please at once forward all money you intend for Evangelist or Mission Board to J. C. Bentz, Treas., Mission Board, 16 Cannon Ave, Hagerstown, Md., so that we may make a full report at the Convention to be held at Roanoke in May. Yours for the cause,

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